

COMMUNITY RESOURCES

FOOD BANK OF NORTHWEST INDIANA

[HTTPS://FOODBANKNWI.ORG/](https://FOODBANKNWI.ORG/)

219-980-1777

-MOBILE MARKETPLACE - THE NORTHWEST INDIANA FOOD BANK MOBILE MARKETPLACE OFFERS FREE FRUITS, VEGETABLES, PROTEIN, DAIRY, AND OTHER GROCERIES TO ANY NORTHWEST INDIANA RESIDENT IN NEED OF FOOD ASSISTANCE. ALL MOBILE MARKETS ARE ON A FIRST-COME, FIRST-SERVED BASIS WHILE SUPPLIES LAST.

HERE IS THE DIRECT LINK TO THE MOBILE MARKET PROGRAM:

[HTTPS://FOODBANKNWI.ORG/PROGRAMS/FAMILIES/MOBILE-PANTRIES/MARKETPLACE/](https://FOODBANKNWI.ORG/PROGRAMS/FAMILIES/MOBILE-PANTRIES/MARKETPLACE/)

DIVISION OF CHILD AND FAMILY SERVICES

[HTTPS://LAKECOUNTYIN.ORG/DEPARTMENTS/WELFARE](https://LAKECOUNTYIN.ORG/DEPARTMENTS/WELFARE)

219-881-2000

FOR THOSE OF YOU WHO ARE INTERESTED IN APPLYING FOR TEMPORARY ASSISTANCE FOR NEEDY FAMILIES (TANF), THE FOOD STAMP PROGRAM, MEDICAID OR OTHER TYPES OF ASSISTANCE, YOU MUST APPLY AT THE OFC OFFICE IN THE COUNTY WHERE YOU LIVE.

INDIANA 211-

2-1-1 IS A FREE AND CONFIDENTIAL SERVICE THAT HELPS INDIANA RESIDENTS FIND THE LOCAL RESOURCES THEY NEED (HOUSING / UTILITIES / FOOD ASSISTANCE AND MORE!). DIAL 2-1-1 TO CONNECT WITH A NAVIGATOR. THEY ARE AVAILABLE 24 HOURS A DAY, 7 DAYS A WEEK.

[HTTPS://IN211.COMMUNITYOS.ORG/](https://IN211.COMMUNITYOS.ORG/)

NORTH TOWNSHIP

219-932-2530

NORTH TOWNSHIP IS A GOVERNMENT AGENCY SERVING THE COMMUNITIES OF EAST CHICAGO, HAMMOND, HIGHLAND, MUNSTER, AND WHITING. THE MAIN FUNCTION OF THE MUNICIPAL OFFICES IS TO PROVIDE ASSISTANCE TO THOSE IN NEED.

[HTTPS://NORTHTOWNSHIPTRUSTEE.COM/SERVICES/](https://NORTHTOWNSHIPTRUSTEE.COM/SERVICES/)

LOCAL SUPPORT GROUPS

[HTTPS://WWW.REGIONALMENTALHEALTH.ORG/LOCAL-SUPPORT-GROUPS.HTML](https://WWW.REGIONALMENTALHEALTH.ORG/LOCAL-SUPPORT-GROUPS.HTML)

COMMUNITY MENTAL HEALTH

219.769.4005

REGIONAL MENTAL HEALTH COMMUNITY MENTAL HEALTH CENTERS, OUTPATIENT MENTAL HEALTH SERVICES AND PRIMARY HEALTH CARE SERVICES OF THE REGIONAL MENTAL HEALTH CENTER ARE LOCATED IN VARIOUS COMMUNITIES WITHIN LAKE COUNTY, INDIANA.

[HTTPS://WWW.REGIONALMENTALHEALTH.ORG/CONTACT-US.HTML](https://WWW.REGIONALMENTALHEALTH.ORG/CONTACT-US.HTML)